Avery Dulles' *Models of the Church*Dulles, Avery. *Models of the Church*. New York: Doubleday, Random House Books, 2002.

Model	Institution	Community	Sacrament	Herald	Servant
PRIME ANALOG	Monarchical, political society with rules, constitution, governing body In terms of its visible	Primary groups: People of God Body of Christ As a community	Sacrament with inner and outer aspect In terms of	Herald who receives and passes on message/s In terms of	Community for others As an agent
DEFINED	structures, and in terms of rights and powers of its officers	of people	the "symbolic structure of existence"	each assembly that responds to God's word	of the human community
HISTORICAL DEVELOPMENT	Absent in Patristic period and early Middle Ages; rose in late Middle Ages, and especially in Counter-Reformation peaked at Vatican I.	the Body of Christ: Paul, Rm 12, 1 Cor 12, Augustine, Aquinas, The People of God: Rm 9, Vatican II	Evidenced by: Cyprian, Augustine, Rahner, Shillebeeckx and Vatican II	Evidenced by: Luther, Barth, Bultmann, Kung	Evidenced by: Bonhoeffer, Teilhard, Vatican II
BONDS OF UNION	Membership to those who profess, communicate, obey	Interior graces and gifts of Holy Spirit; reconciling grace of Christ	Social, visible signs of the grace of Christ	Faith seen as response to gospel	Fellowship among those who serve
BENEFICIARIES	Those inside the church	Those animated by faith and charity	Witnessing members	Hearers of the Word	World of sisters and brothers
GOAL (BENEFIT)	Eternal life to those inside the church	People now in communion with God	Purify and intensify response to Christ	To herald the message	To keep hope alive
REVELATION	Body of doctrine, received from Christ, to be believed because taught by the church	Personal communion with God	Church is a revelation	In scripture In personal response	Everywhere and ongoing
MINISTRY	Teach, rule, sanctify for the institution	Fostering of fellowship	Being a sign of Christ	As preacher	Agency of change and liberation